

**SARVODAYA SHIKSHAN MANDAL'S**  
**SAU LEENA KISHOR MAMIDWAR**  
**INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH**  
 Opp. Sharma Petrol Pump, Kosara, Chandrapur - 442 406 (M.S.)  
 Contact No. : 7066137222, 7768814436

**A. FOR OFFICE USE ONLY**

Receipt No	:	Class :
Amount Paid Rs.	:	Signature of Clerk
Date	:	

To,  
 The Principal,  
 Sau Leena Kishor Mamidwar Institute of  
 Management Studies & Research  
 Kosara, Chandrapur

I request admission to \_\_\_\_\_  
 course conducted by the College under the  
 jurisdiction of University. I have read the general  
 Instructions carefully & I here by undertake to  
 abide by the rules & regulations laid down by  
 department, College and on University.

Percentage :

Admission  
Committee

Paste your  
 recent passport  
 Photograph here

Login ID \_\_\_\_\_ Password \_\_\_\_\_

I am furnishing necessary details as below:

**B. Personnel Information**

- Name in full (Block Letters as recorded T.C.)  
 Shri/Smt./Ku. \_\_\_\_\_
- Name of Father/ Mother/Guardian/ Husband : \_\_\_\_\_  
 Occupation : \_\_\_\_\_
- Name of Mother : \_\_\_\_\_ Occupation : \_\_\_\_\_

**C. Legal Information Section**

- Applicant's Category (SC/ST/VJ/NT/OBC/OPEN/OTHER) : \_\_\_\_\_
- Nationality: \_\_\_\_\_
- Domicile of Maharashtra (Yes / No) : \_\_\_\_\_ If Yes, Since \_\_\_\_\_
- Date of Birth (DD/MM/YY) \_\_\_\_\_  
 Date of Birth in Words \_\_\_\_\_
- Sex (M/F) : \_\_\_\_\_
- Marital Status : \_\_\_\_\_
- Present Postal Address : \_\_\_\_\_  
 City : \_\_\_\_\_ Pin : \_\_\_\_\_ State : \_\_\_\_\_  
 Tel. No. (if any with STD code) : \_\_\_\_\_ Mob. No. \_\_\_\_\_ E-mail Id \_\_\_\_\_
- Permanent Postal Address : \_\_\_\_\_  
 City: \_\_\_\_\_ Pin : \_\_\_\_\_ State : \_\_\_\_\_  
 Tel. No. (if any with STD code) : \_\_\_\_\_ Mob. No. \_\_\_\_\_

**D. Academic Qualifications**

Examination Passed	Board / University	Year of Passing	Division	Percentage of Marks
S.S.C				







**5. Selected/Opted Papers Section [Write paper codes only, in the boxes]**

1.	3.	5.	7.	9.
2.	4.	6.	8.	10.

**6. Attached Documents and Certificates Section**

	cate	Original/Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std 10th	Attested True Copy	
2	Passing Certificate of Std 12th / Statement of Marks of Std 12th	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name / Marriage Certificate / Govt. Gazette		
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged	Attested True Copy	
9			
10			
11			
12			

**7. Guardian Information Section**

Guardian's Name :

Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired

Annual Income of the Guardian (Rs.):  
(last financial year)

Relationship of guardian with applicant :

Phone No. :

**8. Other Information Section**

Mother Tongue :

Employment Status : Employed / Unemployed

Do you wish to join NCC / NSS : Yes / No

Would you Like to apply for Hostel : Yes / No

Hobbies, Proficiency and Other Interests :

Games and Sports participation  
Level (e.g. college/state/national/international etc.):

Personal Identification Marks :

1.

2.

**9. Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

Place :

Signature of the student :

Date :

**10. Are you enrolled for electoral Process ? (Yes/No.)** \_\_\_\_\_**11. Declaration by Guardian**

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.

Place :

Signature of the Guardian :

Date :

**12. For College/Institute Use Only**

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/Cashier	Cash Received : Rs. Receipt No. :	
Registrar / Office Superintendent		
Principal/Director		



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**UNDERTAKING**

I, Mr./Miss .....

studying in Class ..... of this college during

the session 20 - 20 assure you that, I shall not

involve in any sort of Mental and Physical Ragging of students

in college premises or out side the premises. If I am found in any

such activity, I shall be liable for punishment as per Anti

Ragging Act of Maharashtra Government, 1999 No. 33.

I shall be completely responsible for further  
consequence.

I am willingly signing this undertaking.

Place : Chandrapur

Date : / /

Signature of Student

**XEROX COPIES TO BE ATTACHED WITH ADMISSION FORM**

- |   |                     |
|---|---------------------|
| 01. Transfer Certificate                      | 2 copies + original |
| 02. Mark list of X/ XII/ Graduation           | 2 copies            |
| 03. Caste Certificate                         | 2 Copies            |
| 04. Non Creamy layer (SBC/NT/OBC)             | 2 Copies            |
| 05. Cast Validity Certificate                 | 2 Copies            |
| 06. Domicile Certificate                      | 2 Copies            |
| 07. Nationality Certificate                   | 2 Copies            |
| 08. Eligibility Certificate (If Necessary)    | 2 Copies            |
| 09. Migration Certificate (other than G.U.G.) | Original            |
| 10. Attempt Certificate                       | 2 copies            |
| 11. Gap Certificate (If necessary)            | 2 copies            |